



## CEDARPINES PARK MUTUAL WATER CO.

21853 CREST FOREST DR. P.O. BOX 9259 CEDARPINES PARK, CA. 92322 (909) 338-1821 FAX (909) 338-7311

### Application for Water Service

Service Address \_\_\_\_\_ Account # \_\_\_\_ - \_\_\_\_

Name \_\_\_\_\_  
(First) (MI) (Last)

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Drivers License # \_\_\_\_\_ State \_\_\_\_\_

Telephone # (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Employer:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # \_\_\_\_\_

(If Renting): Management Company/Landlord

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Tenant is added to the Shareholders account and recognizes that the Shareholder has access to all account information.

If you are buying your property:

Name of Former Owner \_\_\_\_\_

Date of Closing \_\_\_\_\_

Name of Attorney/Closing Company \_\_\_\_\_

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Date Service is to begin)

### Board of Directors

*President* – Perry Dahlstrom

*Vice-President* – Ronald Albright

*Treasurer* – Donald Pederson

*Secretary* – Wilfred Steiner

*Director* – Paul Hartman